

The personal information on this form is being collected to support the administrative requirements of the local authorities election process and is authorized under section 147.4 of the *Local Authorities Election Act* and section 33(c) of the *Freedom of Information and Protection of Privacy Act*. The personal information will be managed in compliance with the privacy provisions of the *Freedom of Information and Protection of Privacy Act*. If you have any questions concerning the collection of this personal information, please contact the Director of Elections (16304-114 Ave NW, Edmonton, AB, T5M 3R8 | 780 442 8683 | [elections@edmonton.ca](mailto:elections@edmonton.ca))

**LOCAL JURISDICTION: CITY OF EDMONTON, PROVINCE OF ALBERTA**

Full Name of Candidate \_\_\_\_\_

Candidate's mailing address \_\_\_\_\_

\_\_\_\_\_ Edmonton, Alberta; Postal Code \_\_\_\_\_

**This form, including any contributor information from line 2, is a public document.****Pre-Campaign Period Report**1. Pre-Campaign Period Contributions (up to a limit of \$5 000 per year or \$10 000 from candidate's \$ \_\_\_\_\_  
own funds per year)

2. Pre-Campaign Period Expenses \$ \_\_\_\_\_

**Campaign Period Revenue****CAMPAIGN CONTRIBUTIONS:**

1. Total amount of contributions of \$50.00 or less \$ \_\_\_\_\_

2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name \$ \_\_\_\_\_  
and address (attach listing and amount)**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned \$ \_\_\_\_\_

4. NET CONTRIBUTIONS (line 1 + 2 - 3) \$ \_\_\_\_\_

**OTHER SOURCES:**

5. Total amount contributed out of candidate's own funds \$ \_\_\_\_\_

6. Total net amount received from fund-raising functions \$ \_\_\_\_\_

7. Transfer of any surplus or deficit from a candidate's previous election campaign \$   N/A  

8. Total amount of other revenue \$ \_\_\_\_\_

9. TOTAL OTHER SOURCES (add lines 5, 6, 7 and 8) \$ \_\_\_\_\_

10. Total Campaign Period Revenue (add lines 4 and 9) \$ \_\_\_\_\_

**Campaign Period Expenditures**

11. Total Campaign Period Expenses Paid \$ \_\_\_\_\_ Unpaid \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**The Candidate must attach an itemized expense report to this form.****Campaign Period Surplus (Deficit)** (deduct line 11 from line 10) \$ \_\_\_\_\_**A candidate who has incurred campaign expenses or received contributions of 50,000 or more must attach a review engagement statement to this form.****ATTESTATION OF CANDIDATE**

This is to certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

\_\_\_\_\_  
Signature of Candidate\_\_\_\_\_  
Date

Forward the signed original of this document and attachment(s) to the Office of the City Clerk, City of Edmonton, 3rd Floor, City Hall, 1 Sir Winston Churchill Square, Edmonton, Alberta, T5J 2R7 on or before March 1, 2022.

**IT IS AN OFFENCE TO SIGN A FALSE STATEMENT**

