

## LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0036 180 784 1123582;B 172 306 088

LEGAL DESCRIPTION

PLAN 1123582

AREA "B"

CONTAINING 0.432 HECTARES (1.07 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

AREA: 0.432 HECTARES (1.07 ACRES) MORE OR LESS

ATS REFERENCE: 4;24;54;11;NW

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 142 168 000

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REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

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172 306 088 21/11/2017 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

THE CITY OF EDMONTON.

OF 1 SIR WINSTON CHURCHILL SQUARE

EDMONTON

ALBERTA T5J 4R7

\_\_\_\_\_\_

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

\_\_\_\_\_\_

6785UG 17/12/1973 CAVEAT

CAVEATOR - ALBERTA CAPITAL REGION WASTEWATER

COMMISSION.

23262 TOWNSHIP ROAD 540

FORT SASKATCHEWAN ALBERTA T8L4A2

(DATA UPDATED BY: TRANSFER OF CAVEAT

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

032054869)

142 168 137 04/06/2014 RESTRICTIVE COVENANT

SEE INSTRUMENT

FOR DOMINANT AND SERVIENT TENEMENTS

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 6 DAY OF JULY, 2018 AT 09:35 A.M.

ORDER NUMBER: 35451939

CUSTOMER FILE NUMBER:



PAGE 2

# 172 306 088

# \*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



## LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER
0037 533 511 1121688;A 172 306 088 +2

LEGAL DESCRIPTION

PLAN 1121688

AREA "A"

CONTAINING 15.70 HECTARES (38.80 ACRES)

EXCEPTING THEREOUT:

HECTARES (ACRES) MORE OR LESS

A) PLAN 1322333 RIGHT OF WAY 3.83 9.46

EXCEPTING THEREOUT ALL MINES AND MINERALS

ATS REFERENCE: 4;24;54;11;NW

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 172 070 872

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REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

172 306 088 21/11/2017 TRANSFER OF LAND SEE INSTRUMENT

**OWNERS** 

THE CITY OF EDMONTON.

OF 1 SIR WINSTON CHURCHILL SQUARE

EDMONTON

ALBERTA T5J 4R7

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

142 168 137 04/06/2014 RESTRICTIVE COVENANT

SEE INSTRUMENT

FOR DOMINANT AND SERVIENT TENEMENTS

TOTAL INSTRUMENTS: 001

( CONTINUED )

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## LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER
0036 180 800 1322333;C 172 306 088 +1

LEGAL DESCRIPTION

PLAN 1322333

AREA "C"

CONTAINING 3.83 HECTARES (9.46 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

AREA: 3.83 HECTARES (9.46 ACRES) MORE OR LESS

ATS REFERENCE: 4;24;54;11;NW

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 142 168 019

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

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172 306 088 21/11/2017 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

THE CITY OF EDMONTON.

OF 1 SIR WINSTON CHURCHILL SQUARE

EDMONTON

ALBERTA T5J 4R7

\_\_\_\_\_\_

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

142 168 137 04/06/2014 RESTRICTIVE COVENANT

SEE INSTRUMENT

FOR DOMINANT AND SERVIENT TENEMENTS

TOTAL INSTRUMENTS: 001

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